

FILED
GREENVILLE CO. S. C.
DEC 15 12 03 PM '83
DUNNIE S. LANKERSLEY
R.H.C.

MORTGAGE

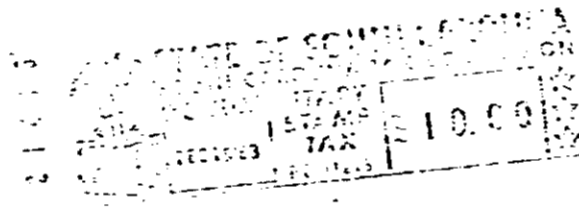
VOL 1640 PAGE 88
BOOK 85 PAGE 1969

THIS MORTGAGE is made this 15th day of December, 1983 between the Mortgagor, B. Robert Coker, Jr., (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, F.S.B., a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Five Thousand and No/100 (\$25,000.00) Dollars, which indebtedness is evidenced by Borrower's note and to be recorded herewith.

856

PAID AND SATISFIED IN FULL
THIS DAY OF July 19 84
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY: *Janet Neal*
WITNESS: *James J. Bunt*
Robert J. Stal



GREENVILLE
SOUTH CAROLINA
JUL 9 1984
DUNNIE S. LANKERSLEY
R.H.C.

2000 31801

*Corrected
Dunnie S. Lankersley
R.H.C.*

which has the address of 11 Savannah Street, Greenville (City)
South Carolina 29611 (herein "Property Address");
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6:75—FEMA/FHLMC UNIFORM INSTRUMENT
001-50-10659410

GCTO -----3 DE 15 83 014

4.00CD